



# JUNIOR LEAGUE OF MCALLEN

## 2019 SCHOLARSHIP APPLICATION



Full Legal Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

GPA \_\_\_\_\_ /Weighted GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_

(on 100 pt. scale)

Name of high school you attend in Hidalgo County:

\_\_\_\_\_

List school(s) you are considering in order of preference:

	<u>Applied</u>	<u>Accepted</u>	<u>Notified</u>
1. _____	Y N	Y N	Y N
2. _____	Y N	Y N	Y N
3. _____	Y N	Y N	Y N

Anticipated College Major \_\_\_\_\_

Anticipated Career \_\_\_\_\_

### Instructions:

1. Submit all the requirements by **February 28, 2019** via US mail to ATTN: Nominating Committee, Junior League McAllen, Inc., PO Box 3004, McAllen TX 78502 (*application must be postmarked by deadline date to qualify*).
2. **Attach a copy of your official transcript.**
3. **Attach a timetable of Extra-Curricular Activities\*** Fill out page 2 below to the best of your ability
4. **Attach a list of volunteer and work experience\*** Fill out page 3 below to the best of your ability
5. **Enclose an essay\*, 500 words or less**, discussing how you have demonstrated a commitment to making a difference in your community. Please describe 1) the skills you have used in your volunteer work, 2) what you have gained from the experience and 3) what plans you have for the future with respect to voluntarism.
6. **Enclose two personal letters of reference.** One of these letters should be from a professional at your school and one from a volunteer supervisor or member of the community.

**\*Please keep lists and essays as anonymous as possible\***

**Deadline: February 28, 2019.**



**For JLM Use Only:**

Applicant # \_\_\_\_\_  
\_\_\_\_\_

**Community Service & Volunteer Experience**

<b>Civic Activity (Community/Church)</b>	<b>Position</b>	<b>Date(s) of Activity</b>	<b>Total Hours</b>

**Work Experience**

<b>Employer &amp; Position</b>	<b>Dates of Employment</b>	<b># of Weeks Employed</b>	<b>Hours Per Week</b>