



**For Office Use Only:**

School # \_\_\_\_\_  
Class Rank \_\_\_\_\_

Applicant # \_\_\_\_\_  
GPA \_\_\_\_\_

## JUNIOR LEAGUE OF MCALLEN SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

GPA \_\_\_\_\_ /Weighted GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_

(on 100 pt. scale)

Name of high school you attend in Hidalgo County:  
\_\_\_\_\_

List school(s) you are considering in order of preference:

	<u>Applied</u>	<u>Accepted</u>	<u>Notified</u>
1. _____	Y N	Y N	Y N
2. _____	Y N	Y N	Y N
3. _____	Y N	Y N	Y N

Anticipated College Major \_\_\_\_\_

Anticipated Career \_\_\_\_\_

**Instructions:**

1. **Submit** all the requirements by **April 25, 2018** to your school counselor or mail it to ATTN: Nominating Chair, Junior League McAllen, Inc., PO Box 3004, McAllen TX 78502 (*application must be postmarked by deadline date*).
2. **Minimum Requirements: 3.0 GPA unweighted and 150 Volunteer hours** throughout high school career
3. **Attach a copy of your official transcript.**
4. **Attach a timetable\*** (listed by school year: Freshman, Sophomore, etc.) that includes information of your school activities, club memberships, offices held in these clubs, school honors or awards. Also, be sure to include if you were employed during any of these years.
5. **Attach a resume\* listing volunteer activities** you have performed. Include: (1) description of services performed, 2) approximate number of hours **per week** spent at each activity, 3) length of time (months, years) you have participated in each activity, and 4) provide the number of service hours, if any, required annually by your high school.
6. **Enclose an essay\*, 500 words or less**, discussing how you have demonstrated a commitment to making a difference in your community. Please describe 1) the skills you have used in your volunteer work, 2) what you have gained from the experience and 3) what plans you have for the future with respect to voluntarism.
7. **Enclose two personal letters of reference.** One of these letters should be from a professional at your school and one from a volunteer supervisor or member of the community.

\*Must be typed. Please keep lists and essays as anonymous as possible. **Deadline: April 25, 2018.**